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AUG 11 2008

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Patterson, Thuente, Skaar & Christensen, P.A.

4800 IDS Center  
80 South 8th Street  
Minneapolis, MN  
55402-2100

t: 612.349.5740  
t: 800.331.4537  
f: 612.349.9266  
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**FACSIMILE COVER SHEET**

**TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 3**

Original documents to follow by mail       No originals will be sent

**DATE:** August 11, 2008

**TO:** Examiner Scott A. Hughes  
Group Art Unit 3663      **FAX #:** 571-273-8300

**PHONE #:** 571-272-6983

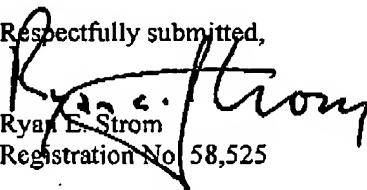
**Application No.:** 10/519,882  
**Applicant:** Paul Meldahl  
**Due Date:** August 10, 2008

**OUR REF.:** 1101.143-US-01

**FROM:** Ryan E. Strom  
**PHONE #:** 612-349-3011

Attached please find the following for filing in the above-identified application:

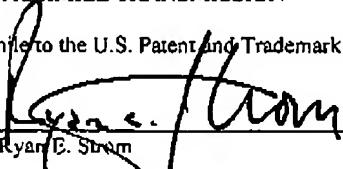
(1) RCE in response to the Final Office Action dated April 10, 2008

Respectfully submitted,  
  
 Ryan E. Strom  
 Registration No 58,525

**CERTIFICATE OF FACSIMILE TRANSMISSION**

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August 11, 2008  
Date

  
 Ryan E. Strom

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Customer No. 24113  
 Patterson, Thuente, Skaar & Christensen, P.A.  
 4800 IDS Center  
 80 South 8th Street  
 Minneapolis, Minnesota 55402-2100  
 Telephone: (612) 349-5740  
 Facsimile: (612) 349-9266

REQUEST FOR CONTINUED EXAMINATION  
(RCE) TRANSMITTAL

Mail Stop RCE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of Application No. 10/519,882, filed August 4, 2005 for: SEISMIC EXPLORATION, by: Paul Meldahl.

## 1. Submission required under 37 CFR § 1.114

a.  Previously submitted

Please enter in the present application the unentered Amendment under 37 CFR § 1.116, with any attachments, filed on July 8, 2008 in said prior application.

Consider the arguments in the Appeal Brief or reply Brief previously filed on \_\_\_\_\_

Other \_\_\_\_\_

b.  Enclosed

A Preliminary Amendment is enclosed. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.

Affidavit(s)/Declaration(s)

Information Disclosure Statement (IDS)

Other \_\_\_\_\_

08/12/2008 HMARZI1 00000008 160631 10519882

01 FC:1801

810.00 DA

2.  The filing fee is calculated below:

|            | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra (Equals) | Small Entity Rate | Fee | OR    | Large Entity Rate | Fee      |
|------------|----------------------------------|---------------------------------|------------------------|-------------------|-----|-------|-------------------|----------|
| Total      | -                                | =                               | x 25                   | \$                |     |       | x 50              | \$       |
| Indep.     | -                                | =                               | x 105                  | \$                |     |       | x 210             | \$       |
| RCE fee    |                                  |                                 | + 405                  | \$                |     |       | + 810             | \$810.00 |
| Mult. Dcp. |                                  | =                               | + 185                  | \$                |     |       | + 370             | \$       |
|            |                                  |                                 | TOTAL                  | \$                | OR  | TOTAL | \$                |          |

First Presentation of Multiple Dependent Claim [MDC]

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

## CERTIFICATE OF FACSIMILE TRANSMISSION

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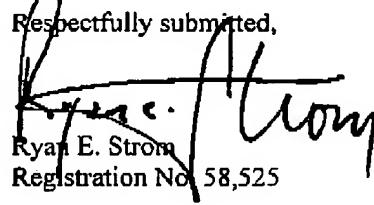
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RCE of U.S. Application No. 10/519,882  
Filed August 4, 2005

3. [X] The Commissioner is hereby authorized to charge Deposit Account No. 16-0631 in the amount of \$810.00. (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed). The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 CFR §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,

  
Ryan E. Strom

Registration No. 58,525

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*